Major Donor and Independent Expenditure Committee Campaign Statement

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LOS ANGELES COUNTY
2024 JAN 31 PH 2:40
CAMPAIGN FINANCE
1/29/24 PM

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M19660

Statement covers period		Date of election if applicable: (Month, Day, Year)
from 01/01/2023		
through 12/31/2023		

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
ADI K. GREENBERG

RESIDENTIAL OR MAILING ADDRESS   (NO. AND STREET)

CITY	STATE	ZIP CODE
SANTA MONICA	CA	90402

RESPONSIBLE OFFICER
(If filer is other than an individual)

AREA CODE/DAYTIME PHONE

(213) 624-6200

2. Nature and Interests of Filer (Complete each applicable section.)

[X] A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
NOT EMPLOYED	

ADDRESS OF EMPLOYER/BUSINESS

[ ] A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

[ ] A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

[ ] A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of $100 or more made this period. (Part 5.) .... $ 15,500.00

2. Unitemized expenditures and contributions (including loans) under $100 made this period. .... $ 0.00

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.) .... **SUBTOTAL** $ 15,500.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) .... $ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.) .... **TOTAL** $ 15,500.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete.
the laws of the State of California that tl

Executed on 01/16/2024   By
DATE

RE:

ADI

[ ] Amendment (Explain): _____

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

MAJOR DONOR AND INDEPENDENT EXPENDITURE COMMITTEE STATEMENT

Statement covers period

from ___01/01/2023___

through ___12/31/2023___

CALIFORNIA FORM **461**

Page __2__ of __2__

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ADI K. GREENBERG

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
12/01/2023	LOS ANGELES COUNTY DESERVES BETTER, PRIMARILY FORMED TO SUPPORT NATHAN HOCHMAN FOR DISTRICT ATTORNEY 2024 (ID# 1460973) WEST SACRAMENTO, CA 95691	☒ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		NATHAN HOCHMAN (IE COMMITTEE) District Attorney LOS ANGELES COUNTY ☒ Support ☐ Oppose	12,500.00	12,500.00
09/21/2023	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618	☒ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY ☒ Support ☐ Oppose	1,500.00	3,000.00
09/21/2023	NATHAN HOCHMAN FOR LA DISTRICT ATTORNEY 2024 (ID# 1459571) IRVINE, CA 92618	☒ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		NATHAN HOCHMAN District Attorney LOS ANGELES COUNTY ☒ Support ☐ Oppose	1,500.00	3,000.00
		☐ Monetary Contribution ☐ Loan ☐ Non-Monetary Contribution ☐ Independent Expenditure		☐ Support ☐ Oppose		

SUBTOTAL $ 15,500.00

FPPC Form 461 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov